

# Application Form

## Alabama Farm of Distinction

*Leading to consideration for  
The Sunbelt Ag Expo 2010 Southeastern Farmer of the Year*

**ENTRY DEADLINE: February 16, 2010**

**FARM ELIGIBILITY CRITERIA:**

1. Farm must provide a major source of livelihood for the farm family.
2. Farm owners must strive to be sustainable businesses that exercise sound management and environmental practices and strive for innovative approaches to farming and stewardship.
3. Farm Operator must live on the farm

**Mail form to:**

Jeff Helms  
Alabama Farm-City Committee  
PO Box 11000  
Montgomery, AL 36191  
Email: [jhelms@alfafarmers.org](mailto:jhelms@alfafarmers.org)

1. Name \_\_\_\_\_ Age \_\_\_\_\_

2. Address \_\_\_\_\_

3. City/State \_\_\_\_\_ Zip \_\_\_\_\_

4. Phones: \_\_\_\_\_  
Home (Area Code and Number) Business

5. County \_\_\_\_\_

6. Name of Spouse, if married \_\_\_\_\_

7. Number of children \_\_\_\_\_

Names \_\_\_\_\_ Ages \_\_\_\_\_

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We certify that the information on the attached application and entry forms is an accurate and true statement, to the best of our knowledge.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Spouse's Signature

**I. FARMING STATUS**

- A. Owner \_\_\_\_\_ Renter \_\_\_\_\_ Combination \_\_\_\_\_
- B. Independent Operator \_\_\_\_\_ Partnership \_\_\_\_\_ Corporation \_\_\_\_\_
- C. Total Acres Operated first year of farming \_\_\_\_\_ Acres Rented \_\_\_\_\_  
Acres Owned \_\_\_\_\_
- D. Total acres currently operated \_\_\_\_\_ Acres Rented \_\_\_\_\_ Acres Owned \_\_\_\_\_
- E. Number of years farming or ranching \_\_\_\_\_
- F. Name of farm \_\_\_\_\_
- G. Describe briefly how you started farming:

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**II. FARMING PROGRAM**

<u>List major crops*</u>	<u>No. of Acres</u>	<u>Yield per Acre</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

\* Indicate if irrigated

**III. LIST MAJOR LIVESTOCK ENTERPRISES**

(Under production units indicate number of head, pounds, dozen, or other appropriate measure of volume.)

A. Enterprise

Production Units

(Livestock & Crops --- Head, Pounds of milk, bushels, etc.)

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B. Describe briefly how you market your crops and/or livestock enterprises.

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C. List other farm or related business enterprises and describe size and relate importance to your total operation.

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**IV. EVIDENCE OF SOUND MANAGEMENT PRACTICES**

A. Write a short paragraph about special practices you have employed that contribute to protecting the environment.

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**V. LEADERSHIP EXPERIENCE AND COMMUNITY SERVICE**

A. List leadership roles and community service you and your spouse have fulfilled at the local, state, and national levels (include participation in various organizations and activities – church, schools, youth groups, civic, fraternal, governmental, agricultural, etc.)

**Applicant**

**County Level Activities**

**Year**

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**State Level Activities**

**Year**

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