

Application Form
Alabama Farm of Distinction
Leading to consideration for
The Sunbelt Ag Expo 2012 Southeastern Farmer of the Year

ENTRY DEADLINE: January 31, 2012

FARM ELIGIBILITY CRITERIA:

1. Farm must provide a major source of livelihood for the farm family.
2. Farm owners must strive to be sustainable businesses that exercise sound management and environmental practices and strive for innovative approaches to farming and stewardship.
3. Farm Operator must live on the farm

Mail form to:

Jeff Helms
Alabama Farm-City Committee
PO Box 11000
Montgomery, AL 36191
Email: jhelms@alfafarmers.org

1. Name _____ Age _____

2. Address _____

3. City/State _____ Zip _____

4. Phones: _____
 Home (Area Code and Number) Business

5. County _____

6. Name of Spouse, if married _____

7. Number of children _____

Names _____ Ages _____

We certify that the information on the attached application and entry forms is an accurate and true statement, to the best of our knowledge.

Date

Applicant's Signature

Spouse's Signature

I. FARMING STATUS

- A. Owner _____ Renter _____ Combination _____
- B. Independent Operator _____ Partnership _____ Corporation _____
- C. Total Acres Operated first year of farming _____ Acres Rented _____
Acres Owned _____
- D. Total acres currently operated _____ Acres Rented _____ Acres Owned _____
- E. Number of years farming or ranching _____
- F. Name of farm _____
- G. Describe briefly how you started farming:

II. FARMING PROGRAM

<u>List major crops*</u>	<u>No. of Acres</u>	<u>Yield per Acre</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

* Indicate if irrigated

III. LIST MAJOR LIVESTOCK ENTERPRISES

(Under production units indicate number of head, pounds, dozen, or other appropriate measure of volume.)

A. Enterprise

Production Units

(Livestock & Crops --- Head, Pounds of milk, bushels, etc.)

B. Describe briefly how you market your crops and/or livestock enterprises.

C. List other farm or related business enterprises and describe size and relate importance to your total operation.

IV. EVIDENCE OF SOUND MANAGEMENT PRACTICES

A. Write a short paragraph about special practices you have employed that contribute to protecting the environment.

V. LEADERSHIP EXPERIENCE AND COMMUNITY SERVICE

A. List leadership roles and community service you and your spouse have fulfilled at the local, state, and national levels (include participation in various organizations and activities – church, schools, youth groups, civic, fraternal, governmental, agricultural, etc.)

Applicant

County Level Activities

Year

State Level Activities

Year
