



ALABAMA FARMERS FEDERATION WOMEN'S CONFERENCE REGISTRATION FORM



Birmingham, Alabama ♦ April 13-15, 2008

County:	Field Staff Representative:
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REGISTRATION INFORMATION

(Name badges will be made from this list. Please print clearly.)

Please provide Address Information for all registered attendees: Mailings will be sent to registered attendees as well as County

Name:		Accommodations Shared With:			
Address:		Address:			
City, State, Zip:		City, State, Zip:			
Arrival Date:		Departure Date:			
Room Type: <i>(not guaranteed)</i>	<input type="checkbox"/> King	<input type="checkbox"/> Double	<input type="checkbox"/> Smoking	<input type="checkbox"/> Non-Smoking	<input type="checkbox"/> Other _____

Name:		Accommodations Shared With:			
Address:		Address:			
City, State, Zip:		City, State, Zip:			
Arrival Date:		Departure Date:			
Room Type: <i>(not guaranteed)</i>	<input type="checkbox"/> King	<input type="checkbox"/> Double	<input type="checkbox"/> Smoking	<input type="checkbox"/> Non-Smoking	<input type="checkbox"/> Other _____

Name:		Accommodations Shared With:			
Address:		Address:			
City, State, Zip:		City, State, Zip:			
Arrival Date:		Departure Date:			
Room Type: <i>(not guaranteed)</i>	<input type="checkbox"/> King	<input type="checkbox"/> Double	<input type="checkbox"/> Smoking	<input type="checkbox"/> Non-Smoking	<input type="checkbox"/> Other _____

Name:		Accommodations Shared With:			
Address:		Address:			
City, State, Zip:		City, State, Zip:			
Arrival Date:		Departure Date:			
Room Type: <i>(not guaranteed)</i>	<input type="checkbox"/> King	<input type="checkbox"/> Double	<input type="checkbox"/> Smoking	<input type="checkbox"/> Non-Smoking	<input type="checkbox"/> Other _____

Make checks Payable to Alabama Farmers Federation
Please make a copy of this form for your records.

\$146.00 x _____ x _____ = \$ _____ (Line #1)			
Per Night	x # of Rooms	x # of Nights	= Total Room Cost Due
3 rd person add'l fee \$12.00 & 4 th person add'l fee \$23.00 Person Room Charge (age 18 & over):			
_____ x _____	x _____	= \$ _____	(Line #2)
(# Add'l fee)	(# Rooms)	(# Nights)	
Adult Registration -	_____ x \$229.00	= \$ _____	(Line #3)
	(# of Registered People)		
TOTAL REGISTRATION DUE BY MARCH 18, 2008		TOTAL DUE: \$ _____ (Add Lines #1, #2 and #3)	

Please return to
Brittany Daniel
Destinations
PO Box 11000
Montgomery, AL
36191-0001

For Destinations Use ONLY

Date Received _____ Amount Paid: \$ _____ Refund Due: \$ _____ Balance Due: \$ _____