



ALABAMA FARMERS FEDERATION WOMEN'S CONFERENCE REGISTRATION FORM



Birmingham, Alabama ♦ April 10-12, 2011

County:	Field Staff Representative:
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REGISTRATION INFORMATION

(Name badges will be made from this list. Please print clearly.)

Please provide Address Information for all registered attendees: Mailings will be sent to registered attendees as well as County

Name:		Accommodations Shared With:			
Address:		Address:			
City, State, Zip:		City, State, Zip:			
Email Address:		Email Address:			
Room Type: <i>(not guaranteed)</i>	<input type="checkbox"/> King	<input type="checkbox"/> Double	Arrival:	Departure:	# Nights

Name:		Accommodations Shared With:			
Address:		Address:			
City, State, Zip:		City, State, Zip:			
Email Address:		Email Address:			
Room Type: <i>(not guaranteed)</i>	<input type="checkbox"/> King	<input type="checkbox"/> Double	Arrival:	Departure:	# Nights

Name:		Accommodations Shared With:			
Address:		Address:			
City, State, Zip:		City, State, Zip:			
Email Address:		Email Address:			
Room Type: <i>(not guaranteed)</i>	<input type="checkbox"/> King	<input type="checkbox"/> Double	Arrival:	Departure:	# Nights

Name:		Accommodations Shared With:			
Address:		Address:			
City, State, Zip:		City, State, Zip:			
Email Address:		Email Address:			
Room Type: <i>(not guaranteed)</i>	<input type="checkbox"/> King	<input type="checkbox"/> Double	Arrival:	Departure:	# Nights

Make checks Payable to Alabama Farmers Federation
Please make a copy of this form for your records.

\$158.00 x _____ = \$ _____ (Line #1)	
Per Night	Total # of Nights = Total Room Cost Due
3 rd person add'l fee \$11.00 & 4 th person add'l fee \$23.00 Person Room Charge (age 18 & over): _____ x _____ = \$ _____ (Line #2) (# Add'l fee) (Total # of Nights)	
Adult Registration -	_____ x \$299.00 = \$ _____ (Line #3) (# of Registered People)
TOTAL REGISTRATION DUE BY MARCH 15, 2011	TOTAL DUE: \$ _____ (Add Line #1, #2 and #3 Totals)

Please return to
Brittany Daniel
Destinations
P.O. Box 11000
Montgomery, AL
36191-0001